

#SAFECONEXPO

Learn
Network
Energize

PRESENTED BY THE SAFETY & HEALTH COUNCIL OF WESTERN MISSOURI AND KANSAS

Dates: May 10 & 11, 2017
Location: Tan-Tar-A Resort, Lake of the Ozarks, MO

Booth details:

Booth Fees: Single booth \$545.00 or multiple booths are \$520.00 per booth
Booth includes: Table, 2 chairs, meals for 10th & 11th for 2 booth workers per booth, FREE Wi-Fi (Additional 30" X 6' tables are \$25.)
Electricity in booth: \$75.00
Additional booth workers: \$125.00 per person to cover the food costs
Meals included Wednesday: breakfast, mid-morning snack, lunch, afternoon snack
Meals included Thursday: breakfast, mid-morning snack and lunch

Booth Set Up and Tear Down Information:

Set up: Tuesday May 9th 5:00 pm-8:00 pm
Tear down: Thursday May 11th 2:30 pm-3:30 pm

Exhibitor Hours: *You will have 8 hours of face time during the expo. All food and drinks for breaks and all meals will be in the Expo Hall.

Wednesday	7:00 am—8:00 am	Breakfast in expo area
	9:05 am—9:35 am	Break mid-morning snack in expo area
	11:45 am—1:00 pm	Lunch in expo area
	3:00 pm—4:00 pm	Break afternoon snack in expo area
	4:50 pm—6:00 pm	Happy Hour Reception in Windgate Plaza

Thursday	7:00 am—8:00 am	Breakfast in expo area
	9:05 am—9:35 am	Break
	11:45 am—1:00 pm	Lunch
	1:55 pm—2:30 pm	Vendor Prizes announced in expo area

Exhibit Hall Details: Please use attached expo registration form and booth diagram to select the booth options that you require and to choose three possible booth locations. Booth space will not be held until full payment is received.

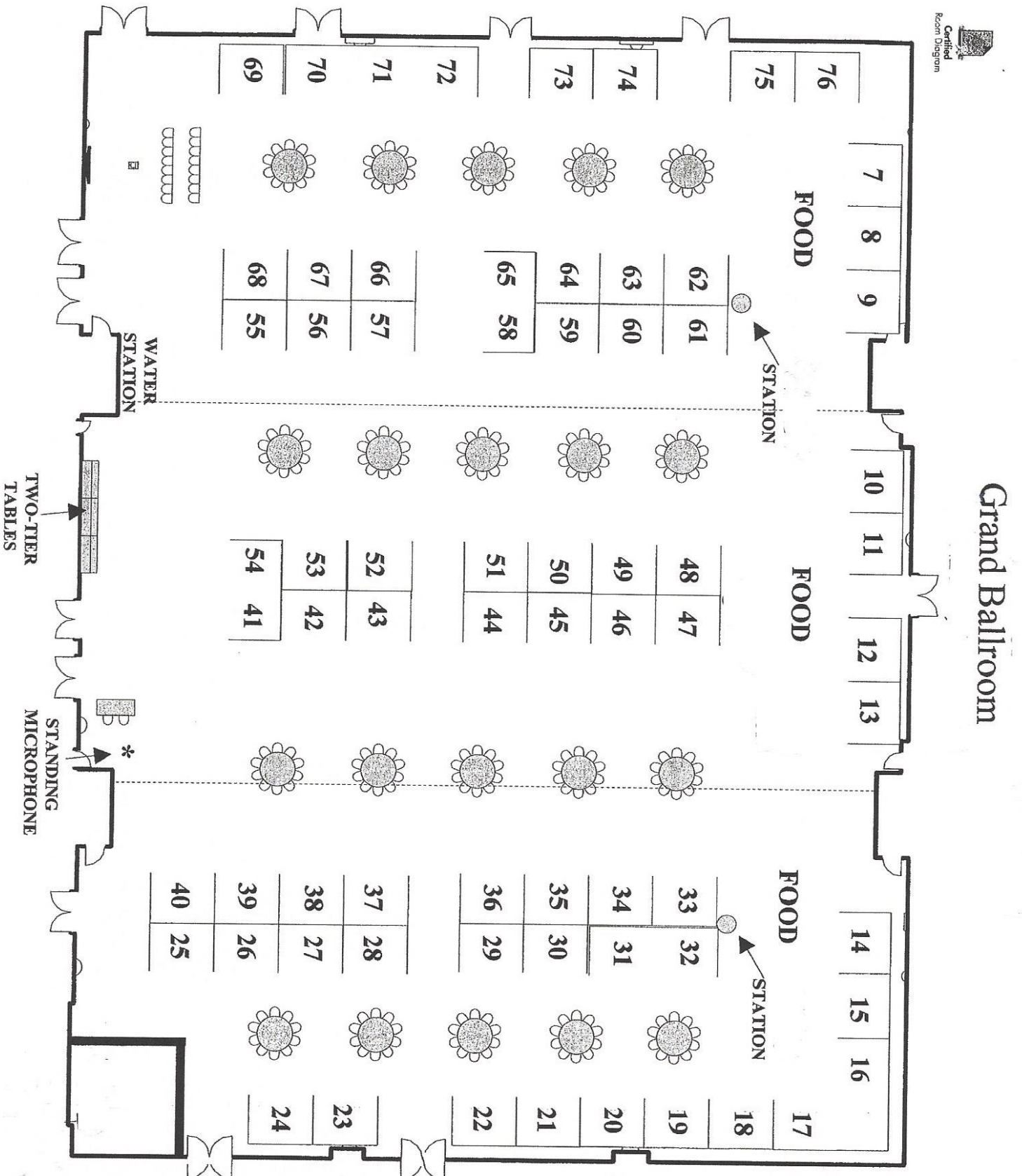
Hotel Rate for Conference: \$101.00 per night, call Toll-Free Room Reservations: 1-800-826-8272 The hotel has been *newly renovated*.

Golf Tournament:

Join us at the 2nd Annual Golf Tournament (4 Man 18 Hole Scramble) on Tuesday May 9th at 1:00 pm for \$80. See attached flyer for details. *Please consider being a hole sponsor for \$100.*

SAFECON EXPO VENDOR BOOTH DIAGRAM

SAFETY & HEALTH COUNCIL OF WESTERN MISSOURI AND KANSAS

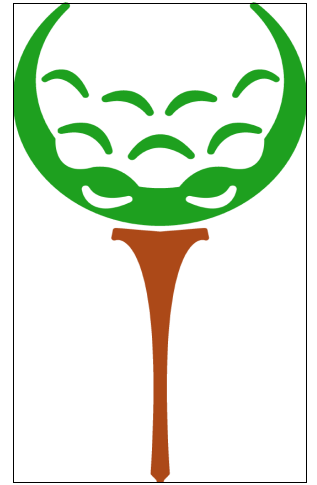


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2nd Annual SAFECON Golf Tournament

PRESENTED BY THE SAFETY & HEALTH COUNCIL OF
WESTERN MISSOURI AND KANSAS



FORMAT: 4 Man 18 hole Scramble

DATE: Tuesday May 9th

LOCATION: The Oaks

TIME: 1:00 Shot Gun Start (Registration begins at 12:00)

COST: \$80.00 fee per player
Includes: golf, cart, practice range balls, and golf shirt (lunch *not* included)

AWARDS: 1st and 2nd place for 2 flights

CONTESTS: Longest Drive - Men
Longest Drive - Women
Longest Putt - Men
Longest Putt - Women
Closest to the Pin on a par 3
TOM WATSON Long Drive

Hole sponsorships @ \$100 each. Your company name will be posted on a sign at the hole.

We are in need of items for the golfers goodie bags such as golf tees, towels, koozies, note pads, ink pens, safety sunglasses etc. We would like to have 100 each of the items if possible.

If you are interested in being a hole sponsor or donating items for the golf goodie bags please contact the Safety & Health Council of Western Missouri and Kansas at 816-842-5223.

Thank you! We look forward to seeing you at the course.

EXHIBITOR REGISTRATION FORM

2nd ANNUAL SAFECON EXPO

TAN-TAR-A RESORT, LAKE OF THE OZARKS

MAY 9-11, 2017

Company Name	
Full Address	
Primary Contact	
Email Address	
Phone Number	
Golf Tourn. Prize	
Booth Prize	

Each booth includes: Table, 2 chairs, meals for 10th & 11th for 2 booth workers per booth, and FREE Wi-Fi in the exhibit hall.
Booth space will not be held until full payment is received.

Quantity Needed	Item	Price	Extension
	Single Booth Choice: 1st _____ 2nd _____ 3rd _____	545.00	
	Multiple Booth Choice: 1st _____ 2nd _____ 3rd _____	520.00	
	Extra draped 30" x 6' tables for booth	25.00	
	Electricity	75.00	
	Additional booth workers price per person	125.00	
	Golf Tournament Players Name & Golf Shirt Size: (1) _____ (2) _____ (3) _____ (4) _____	80.00	
	Golf Tournament Hole Sponsorship	100.00	
TOTAL DUE IN ORDER TO RESERVE YOUR BOOTH SPACE			\$

NAMES OF EMPLOYEES WORKING THE BOOTH FOR BADGES:	
1	
2	
3	
4	
5	
6	
7	
8	

Make Check payable to: Safety and Health Council

Credit Card	VISA _____ MASTERCARD _____ AMERICAN EXPRESS _____
CARD NUMBER	
EXP DATE/SEC CODE	

Mail this form with a check or if you are paying with credit card you can email it to shc@safetycouncilmoks.com

SAFETY AND HEALTH COUNCIL OF WESTERN MISSOURI AND KANSAS

5829 TROOST AVENUE KANSAS CITY, MO 64110

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